



# NUTMEG NOTES—Feb. '07

**NUTMEG CHAPTER – TROUT UNLIMITED**  
**P.O. BOX 1594, FAIRFIELD, CT 06825**  
**[www.NutmegTU.org](http://www.NutmegTU.org)**

Tuesday, 20 February 2007, 7:30 pm

**Frank Plona**  
**"Atlantic Salmon Fishing in Nova Scotia"**

FAYERWEATHER YACHT CLUB, BLACK ROCK, CT

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## PRESIDENT'S MESSAGE

*Dear fellow Nutmeggers,*

**Sat., Feb. 17<sup>th</sup> is TU Connecticut's 2d annual "All CT TU Day"**

This is an event whereby TU members from all over CT come out to exchange TU expertise and to hear good speakers.

DEP Commissioner Gina McCarthy is giving the keynote address—which will focus on her “no child left inside” initiative and her agenda for environmental protection—including fresh water fisheries—in CT. Youth outreach and TU’s own “Trout in the Classroom” is the core of this year’s program and we are inviting teachers from all over CT to attend, and if interested, to connect with TU chapters in the state to schedule a TIC program in their own classroom.

If you have school-age kids, be sure to invite their teacher(s). Be sure that they RSVP to [actud07@cttrout.org](mailto:actud07@cttrout.org). Nutmeg’s area is Fairfield and its 12 surrounding towns and we want to have one or more classrooms doing a TIC program next school year.

Following is the Press Release issued by the CT Council which describes this event more fully:

*DEP COMMISSIONER MCCARTHY IN OPEN ADDRESS TO CT TEACHERS ON FEB. 17TH*

Connecticut schoolteachers of elementary through high school level are invited to a keynote address by Connecticut Department of Environmental Protection Commissioner Gina McCarthy at the "All Connecticut Trout Unlimited Day" (ACTUD), on Saturday morning, February 17, at 9 a.m. at Yale University, School of Forestry & Environmental Studies, 205 Prospect St., New Haven.

Commissioner McCarthy will discuss how teachers can help connect young people to the natural world and advance environmental protection through many means, including Trout Unlimited's “Trout in the Classroom” program.

"We recognize that reaching youth is an effective way of instilling the environmental protection ethic in society," said Bill Blaufuss of Westport, Chairman of Trout Unlimited, Connecticut. "It helps get young people to enjoy, play in, and become involved in their outdoor world ... commensurate with Commissioner McCarthy's 'no child left inside' initiative."

In TIC, school classrooms receive a specially equipped aquarium and fertilized trout eggs in the fall and raise the fish until spring when they release them into the wild. TU chapters furnish all equipment including tanks and chillers free-of-charge, plus eggs, feed, training and assistance to teachers who wish to present the course.

"At the ACTUD conference, we are rolling out TIC to the public by inviting interested teachers from all over the state to attend the workshop and connect with TU chapters in their localities who can make this program happen for them," stated Blaufuss.

Enthusiastically received by Connecticut teachers, TIC participation in the state has grown from one classroom offering the program in school year '05/'06 to 22 classrooms in school year '06/'07.

The conference is free-of-charge and lunch is included. Interested guests may RSVP by emailing [actud07@cttrout.org](mailto:actud07@cttrout.org). Visit [www.cttrout.org](http://www.cttrout.org) for further information, schedule, directions, and parking information, or call Bill Blaufuss at 203-856-2004.

*President's Comments, cont'd on page 4*

**NUTMEG OFFICERS & BOARD OF DIRECTORS**

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**Trout Unlimited Membership Service - 800-834-2419 or email at [trout@tu.org](mailto:trout@tu.org)**

**Board of Directors Meeting Schedule**  
 Second Tuesday, 7:30 PM – 9:00 PM

October 10, 2006  
 November 14, 2006  
 December 12, 2006  
 January 9, 2007  
 February 13, 2007  
 March 13, 2007  
 April 10, 2007  
 May 8, 2007

**All members are welcome to attend**  
**Contact Bill Blaufuss**  
**for directions**  
**203-856-2004**  
**[prosit67@hotmail.com](mailto:prosit67@hotmail.com)**

**PLEASE PATRONIZE YOUR CHAPTER'S SPONSORS**

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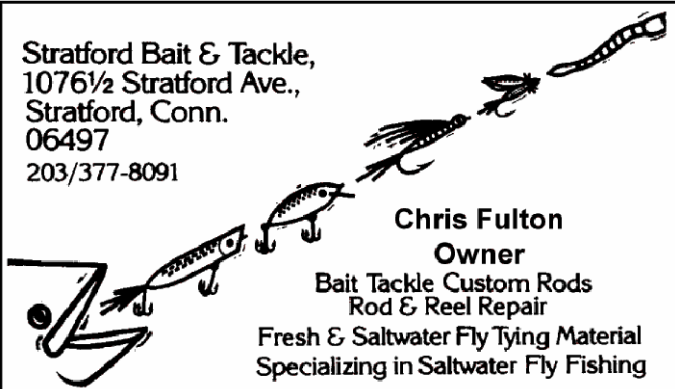


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Capt. Paul Koopmann  
[captkoop@saltyflies.com](mailto:captkoop@saltyflies.com)

# NUTMEG CHAPTER/TROUT UNLIMITED

## 30<sup>th</sup> ANNUAL BANQUET—3/17/07

*Saturday, March 17, 2007 at 6:30 p.m.—RESERVATION DEADLINE TUES., 3/13!*

**TASHUA KNOLLS GOLF COURSE RESTAURANT, 40 Tashua Knolls Lane, Trumbull, CT 06611**  
*Merritt exit 49N—go 5.9 miles N on Rt 25, left onto Tashua Road and go 4/10 mile, then left onto Tashua Knolls Road/Golf Course Entrance*

**Auctions**

**Cash Bar**

**Raffles**

**Visa & Mastercard accepted**

Purchase BANQUET TICKETS by mail using the form below. Tables seat eight people. If you wish to reserve a table for eight, please remit \$280.00 for the entire table. Please list the names of all of the people who will be sitting with you.

*Banquet Seating is limited, so purchase your Banquet Tickets early to avoid disappointment. Reservation deadline is Tues., 3/13*

You can purchase RAFFLE TICKETS also by mail using the form below. More Raffle Tickets will be available at the Banquet.

- Blue Tickets are \$2 ea. Buy a \$50 Blue Bonus Pack and get 5 FREE tickets for a total of 30 blue tickets.
- Red Tickets are \$1 ea. Buy a \$50 Red Bonus Pack and get 10 FREE tickets for a total of 60 red tickets.

Pick-up your tickets at the door at the Banquet.

Send to: Ken Balog, 47 Dell Dale Rd., Fairfield, CT 06430-2425  
Questions: Bill Blaufuss: [prosit67@hotmail.com](mailto:prosit67@hotmail.com) or 203-845-2004

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Name(s) \_\_\_\_\_ If possible please seat us with: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_ Zip \_\_\_\_\_  
 Evening Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

**Banquet Tickets:**

No. of: \_\_\_\_ Prime Rib \_\_\_\_ Broiled Sole Almondine \_\_\_\_ Chicken Cordon Bleu @ \$35.00 ea. TOTAL\$ \_\_\_\_\_

**Raffle Tickets:** (More tickets will be available at the banquet)

Red Raffle: \$1.00 each or 60 for \$50.00 (10 FREE) TOTAL\$ \_\_\_\_\_  
 Blue Raffle: \$2.00 each or 30 for \$50.00 (5 FREE) TOTAL\$ \_\_\_\_\_

**GRAND TOTAL** ..... \$ \_\_\_\_\_

*I can't attend but I'd like to contribute to the success of this fundraising event with a contribution of \$ \_\_\_\_\_*

**PAYMENT:**

\_\_\_\_ Cash (in person only, please do not mail cash)      \_\_\_\_ Check [payable to "Nutmeg Chapter"]  
 \_\_\_\_ VISA Charge # \_\_\_\_\_ Verif. #\* \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 \_\_\_\_ MASTERCARD Charge# \_\_\_\_\_ Verif. #\* \_\_\_\_\_ Exp. Date \_\_\_\_\_

\*--Card Verification Number = 3 digit non-embossed number following your card number on signature panel on back of card

SIGNATURE: \_\_\_\_\_

<i>For Nutmeg Use Only - Receipt No.</i> _____	<i>Ticket Number(s)</i> _____	<i>Table No.</i> _____
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