



# NUTMEG NOTES—Mar. '07

NUTMEG CHAPTER – TROUT UNLIMITED  
P.O. BOX 1594, FAIRFIELD, CT 06825  
[www.NutmegTU.org](http://www.NutmegTU.org)

## MONTHLY MEETING SCHEDULE

WE MEET THE 3<sup>RD</sup> TUESDAY, AT 7:30 P.M.  
FAYERWEATHER YACHT CLUB, BLACK ROCK, CT

Mar. 20—Jeff Yates—*Fishing the Mianus, Norwalk & Saugatuck*

Apr 17—*To Be Announced*

May 15—*Fishy Fullum*

## SPECIAL EVENTS

3/17—Sat.—Nutmeg's 30<sup>th</sup> Annual Fundraising Banquet,  
Tashua Knolls Golf Course, Trumbull, CT—*Resv'n Form inside!*

4/14—Sat—Nutmeg's Trout Open House and Casting Clinic  
Y Camp Mahackeno, Merritt x 41, Westport--*FREE, invite friends*

## IN THIS ISSUE...

PAGE 1.....President's Message, Upcoming Speaker

PAGE 2.....Officers, BOD Mtg. Schedule, Sponsors

PAGE 3.....Annual Banquet Reservation Form

PAGE 4.....Meetings & Special events in '06/'07

## NUTMEG'S 30<sup>th</sup> ANNUAL BANQUET

Sat., March 17<sup>th</sup>

## DEADLINE FOR RESERVATIONS

Tues., March 13<sup>th</sup>

## FROM THE PRESIDENT

Dear fellow Nutmeggers,

It's March and Spring is right around the corner regardless of what the groundhog said. It is also a very busy month for us. In a few weeks, on St. Patrick's Day, Sat., March 17<sup>th</sup>, we will be having our 30<sup>th</sup> Annual Banquet. This year promises to be one of our best yet. If you haven't done so already, make reservations immediately—the deadline for reservations is Tuesday, March 13<sup>th</sup>. As you know this is our largest fund raiser of the year and we depend on our member's participation. There are several prizes this year and the goal is that nobody goes home empty handed! **Annual Banquet, Saturday, March 17<sup>th</sup>!**

**Chapter Meeting, Tuesday, March 20<sup>th</sup>** --- Jeff Yates from the Mianus Chapter will be our guest speaker this month. Jeff is an expert on local fishing spots and will be sharing with us some pearls and the benefit of his knowledge. As always, come hungry as PIZZA will be served.

**Nutmeg TU Open House, Saturday, April 14<sup>th</sup>** --- Mark your calendars and attend our second open house, once again held at the YMCA's Camp Mahackeno in Westport. There'll be fly tying lessons and demonstrations, discussions on local fishing spots, knot tying instruction, reps from local fly shops, and lunch. This year Ed Jaworowski (famed author and expert fly caster) will give a casting demonstration and open tutorial. Ed has will also provide private lessons for those members who would like some one-on-one casting instruction. [See Below].

[President's Comments, cont'd on page 4](#)

## PRIVATE CASTING LESSONS -- special invitation for Nutmeg Chapter members

World renowned fly casting instructor Ed Jaworowski will offer private fly casting lessons on Saturday April 14 and Sunday 15 at the YMCA Camp Mahackeno in Westport.

Ed is author of *The Cast, Troubleshooting the Cast* and over 200 articles in every major flyfishing magazine in the world today. **Lefty Kreh** has said "I consider Ed to be the best teacher of fly casting that I have ever known."

Individual one hour sessions will enable Ed to analyze any casting problems and improve your ability to cast farther and more precisely. You will be able to focus on your specific casting needs or learn different techniques like double hauls, curve casts, slack line, etc. Private instruction is the fastest way to improve your casting abilities and **working with Ed is a once in a lifetime experience.**

Each one hour session will cost **\$125.00** and can be reserved by calling Bill @ (203) 445-8143. **The number of spaces is extremely limited and will be provided on a first come first serve basis.** Call first to check availability. **Payment must be received before a reservation can be accepted** and may be arranged by credit card over the phone or by email ([twozacrowd@hotmail.com](mailto:twozacrowd@hotmail.com)) or by mailing a check which must be received within 5 days of scheduling. Sessions can be cancelled and will be reimbursed up to two weeks before the event. After that time refunds will be available if the slot can be filled. Lessons will take place rain or shine.

**NUTMEG OFFICERS & BOARD OF DIRECTORS**

**President:** Burr Brown: [tuburr@aol.com](mailto:tuburr@aol.com), [president@nutmegtu.org](mailto:president@nutmegtu.org)  
**Vice President:** Bill Blaufuss: 203-856-2004, [prosit67@hotmail.com](mailto:prosit67@hotmail.com)  
**Vice President & Program Chair:** Bill Moskalski, [twozacrowd@hotmail.com](mailto:twozacrowd@hotmail.com)  
**Secretary:** Gary Anderson, [gande61211@aol.com](mailto:gande61211@aol.com)  
**Treasurer:** Bobbi Kurman; [kurman@mobiuss.com](mailto:kurman@mobiuss.com), [treasurer@nutmegtu.org](mailto:treasurer@nutmegtu.org)  
**Conservation:** Mike Piquette; [conservation@nutmegtu.org](mailto:conservation@nutmegtu.org)  
**Social:** Gary Anderson, [gande61211@aol.com](mailto:gande61211@aol.com) and Ron Merly, [rjmerly@yahoo.ca](mailto:rjmerly@yahoo.ca)  
**Newsletter Editor:** John Kovac, [jkovachiii@optonline.net](mailto:jkovachiii@optonline.net)  
**Membership:** Bill Field; [williamfield@optonline.net](mailto:williamfield@optonline.net)  
**Banquet Chairman:** Bill Blaufuss: 203-856-2004, [prosit67@hotmail.com](mailto:prosit67@hotmail.com)  
**Banquet Prizes:** Bob Eck, [bnqt-prizes@nutmegtu.org](mailto:bnqt-prizes@nutmegtu.org)  
**Holiday Raffle:** Glen Gammill, [h-affle@nutmegtu.org](mailto:h-affle@nutmegtu.org)  
**Website:** Gian-Andrea "John" Morresi...203-330-8685; [webmaster@nutmegtu.org](mailto:webmaster@nutmegtu.org)  
**Board Members:** Red Nichols, Dwight Patrick, Bucky Reed, Marty Vasas  
**Trout Unlimited Membership Service - 800-834-2419 or email at [trout@tu.org](mailto:trout@tu.org)**

**Board of Directors Meeting Schedule**  
 Second Tuesday, 7:30 PM – 9:00 PM

October 10, 2006  
 November 14, 2006  
 December 12, 2006  
 January 9, 2007  
 February 13, 2007  
 March 13, 2007  
 April 10, 2007  
 May 8, 2007

**All members are welcome to attend**  
**Contact Bill Blaufuss**  
**for directions**  
**203-856-2004**  
**[prosit67@hotmail.com](mailto:prosit67@hotmail.com)**

**PLEASE PATRONIZE YOUR CHAPTER'S SPONSORS**

**The Compleat Angler**  
 FINE TACKLE, CLOTHING & GIFTS

172 Heights Road  
 Noroton Hts. (Darien), CT 06820  
 203-655-9400  
**Scott Bennett**  
 GENERAL MANAGER [www.compleat-angler.com](http://www.compleat-angler.com)

**Westport Outfitters, LLC**  
 Outfitters, fresh & saltwater fly tackle  
 Fly tying material, waders & accessories

44 Calf Pasture Beach Road  
 Norwalk, CT 06855  
**Eric C. Johnson**  
 Owner  
 ph: 203-831-8036  
 Fax: 203-831-8591  
**[ejohnson@westportoutfitters.com](mailto:ejohnson@westportoutfitters.com)**

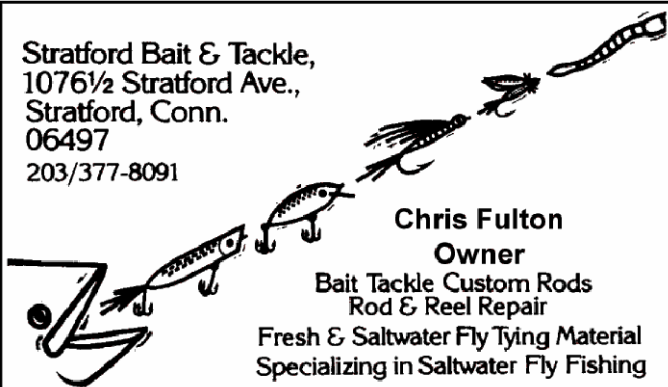


Westport/Weston YMCA



**RONDELL BALL**  
 Store Manager  
 THE ORVIS COMPANY, INC.  
 432 BOSTON POST ROAD  
 DARIEN CONNECTICUT 06820  
 TEL 203 662 0844 FAX 203 662 9517  
 RETAIL022@ORVIS.COM

Stratford Bait & Tackle,  
 1076½ Stratford Ave.,  
 Stratford, Conn.  
 06497  
 203/377-8091



**Chris Fulton**  
 Owner  
 Bait Tackle Custom Rods  
 Rod & Reel Repair  
 Fresh & Saltwater Fly Tying Material  
 Specializing in Saltwater Fly Fishing



Fly fishing specialists  
 Striped Bass, Bluefish, False Albacore, Bonito, Tuna & Weakfish  
 USCG Licensed and Insured  
 Lessons and instruction for all ages  
**[www.saltyflies.com](http://www.saltyflies.com)**

203-561-9683  
 33 Pine Point Rd  
 Rowayton, CT 06853

Capt. Paul Koopmann  
**[captkoop@saltyflies.com](mailto:captkoop@saltyflies.com)**

# NUTMEG CHAPTER/TROUT UNLIMITED

## 30<sup>th</sup> ANNUAL BANQUET—3/17/07

*Saturday, March 17, 2007 at 6:30 p.m.—RESERVATION DEADLINE TUES., 3/13!*

**TASHUA KNOLLS GOLF COURSE RESTAURANT, 40 Tashua Knolls Lane, Trumbull, CT 06611**  
*Merritt exit 49N—go 5.9 miles N on Rt 25, left onto Tashua Road and go 4/10 mile, then left onto Tashua Knolls Road/Golf Course Entrance*

**Auctions**

**Cash Bar**

**Raffles**

**Visa & Mastercard accepted**

Purchase BANQUET TICKETS by mail using the form below. Tables seat eight people. If you wish to reserve a table for eight, please remit \$280.00 for the entire table. Please list the names of all of the people who will be sitting with you.

*Banquet Seating is limited, so purchase your Banquet Tickets early to avoid disappointment. Reservation deadline is Tues., 3/13*

You can purchase RAFFLE TICKETS also by mail using the form below. More Raffle Tickets will be available at the Banquet.

- Blue Tickets are \$2 ea. Buy a \$50 Blue Bonus Pack and get 5 FREE tickets for a total of 30 blue tickets.
- Red Tickets are \$1 ea. Buy a \$50 Red Bonus Pack and get 10 FREE tickets for a total of 60 red tickets.

Pick-up your tickets at the door at the Banquet.

Send to: Ken Balog, 47 Dell Dale Rd., Fairfield, CT 06430-2425  
Questions: Bill Blaufuss: [prosit67@hotmail.com](mailto:prosit67@hotmail.com) or 203-845-2004

-----cut here-----

Name(s) \_\_\_\_\_ If possible please seat us with: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_ Zip \_\_\_\_\_  
 Evening Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

**Banquet Tickets:**

No. of: \_\_\_\_ Prime Rib \_\_\_\_ Broiled Sole Almondine \_\_\_\_ Chicken Cordon Bleu @ \$35.00 ea. TOTAL\$ \_\_\_\_\_

**Raffle Tickets:** (More tickets will be available at the banquet)

Red Raffle: \$1.00 each or 60 for \$50.00 (10 FREE) TOTAL\$ \_\_\_\_\_  
 Blue Raffle: \$2.00 each or 30 for \$50.00 (5 FREE) TOTAL\$ \_\_\_\_\_

**GRAND TOTAL** ..... \$ \_\_\_\_\_

*I can't attend but I'd like to contribute to the success of this fundraising event with a contribution of \$ \_\_\_\_\_*

**PAYMENT:**

\_\_\_\_ Cash (in person only, please do not mail cash)      \_\_\_\_ Check [payable to "Nutmeg Chapter"]  
 \_\_\_\_ VISA Charge # \_\_\_\_\_ Verif. #\* \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 \_\_\_\_ MASTERCARD Charge# \_\_\_\_\_ Verif. #\* \_\_\_\_\_ Exp. Date \_\_\_\_\_

\*--Card Verification Number = 3 digit non-embossed number following your card number on signature panel on back of card

SIGNATURE: \_\_\_\_\_

|  |                               |                        |
|--|-------------------------------|------------------------|
| <i>For Nutmeg Use Only - Receipt No.</i> _____ | <i>Ticket Number(s)</i> _____ | <i>Table No.</i> _____ |
|--|-------------------------------|------------------------|

President's Comments, cont'd.

**Trout In The Classroom** --- Last year many of us learned of TU's "Trout in the Classroom" (TIC) program. TIC educates children about the importance of clean water through the fact that trout are an indicator species and their abundance directly reflects the quality of the water in which they live. Local TU Chapters install fish tanks into local participating classrooms, which allow the students to raise trout from eggs to fingerlings during the school year. At the end of the school year, the trout are then introduced to a local stream. I am pleased to announce that we have identified three teachers in Fairfield County that are interested in this program this next Fall.

**Ethel Walker School Property Acquisition** --- The Nutmeg TU board approved and is pledging money towards the acquisition of the Ethel Walker School for a public trust land use. These efforts are important to all of us and are at the heart of what our collective goals are.

**Local Courses and Education** --- Be sure to check out our local fly shops for information on courses and lectures. Orvis – Darien ([www.orvis.com](http://www.orvis.com)), Westport Outfitters ([www.westportoutfitters.com](http://www.westportoutfitters.com)) and The Compleat Angler ([www.compleat-angler.com](http://www.compleat-angler.com)) have some fantastic programs this month. Also, remember to get your fishing license if you haven't done so already.

**Experienced Fly Tying Get-Together** --- Glen Gammill is continuing to host a get-together for experienced fly tiers. This is not a course, but an opportunity for people to get together, exchange ideas, techniques and tie flies. Get-togethers will be the fourth Tuesday of the month (March 27<sup>th</sup>) at the Catholic Charities in Norwalk (One Park Street, Norwalk, CT 06851) from 7:30 PM to 9:30 PM. (From 95: exit 16, North on East Avenue, at 3<sup>rd</sup> traffic light go North. Catholic Charities' offices is in the HSC Building located in the Northwest corner of the intersection of East Avenue and East Wall Street. Please contact Glen if you would like to participate, [ggammill@ccfc-ct.org](mailto:ggammill@ccfc-ct.org)

**Board Meeting** --- A reminder that the board of directors meets on the second Tuesday of the month (March 13<sup>th</sup>) at 7:00 PM at the Fairfield Public Library. The board meetings are open to all and all are encouraged to join us.

**Quote of the Month** --- "Fly fishing may be said to be so like mathematics, that it can never be fully learnt." *Izaak Walton*

Have a wonderful month and I look forward to seeing you at the banquet and our chapter meeting. Until then...

Tight lines, *Burr Brown*

Directions to Fayerweather Yacht Club --- Brewster Street, Black Rock

I-95 (N or S) to Exit 24. South on Black Rock Tpke, Go past Sym's and BJ's Wholesale Club, to Fairfield Avenue. (Black Rock Tpke becomes Brewster)

Go across Fairfield Ave., then go 0.3 miles to flag pole At stop sign at flagpole, Brewster turns 90-degrees to the left.

Stay on Brewster Street and go another 0.3 miles (just past "Port 5") to the Fayerweather Yacht Club. Park either side of road or in the lot in front of the condos.



Nutmeg Chapter  
Trout Unlimited  
P.O. Box 1594  
Fairfield, CT 06825

